

OHIO FAIRS TALENT NOMINATIONS Due October 20
100th Annual Convention January 2-5, 2025, Trade show January 3-4

Name of Agency

Name of Act

Type of Act

Cost of Act

Contact Name:

Address:

City:

State:

Zip:

Telephone: Day

Eve or Cell

E-mail Address:

***FOR YOUR ACT TO BE CONSIDERED:** Membership, and a Tradeshow or Hospitality Suite Reservation **MUST** be submitted at the time of making your nomination. If the 2 requirements are not enclosed with your nomination, your act **will not** be presented to the Showcase Committee for consideration!

Note: On account of the Celebration Evening January 3, 2025, there will be no showcase of acts.

We are going to allow strolling of magic, balloon art, circus performers Friday Evening in the Celebration Hall please nominate your act for these slots.

Acoustic National Anthem Presentation Friday Morning ODA Meeting Opening

Acoustic National Anthem Presentation Saturday Morning General Session
Celebration Hall

1. All nominations **MUST BE RECEIVED** by the OFMA Office by October 20th and the OFMA will notify each act selected by early December of the date and time of the selection.
2. Each act must either be an Associate Member of the OFMA or must be represented by an agency which.
is an Associate Member of OFMA. The **ASSOCIATE DUES** to the **OHIO FAIR MANAGERS ASSOCIATION** are \$115.00 and the dues **MUST** be paid at the time of submitting.
3. Each act or agent representing act **MUST** have a tradeshow booth or hospitality room in which to conduct business or to be contacted at. The Tradeshow booth fee or the Hospitality Room Reservation **MUST** accompany this nomination form in order to be eligible to perform.
4. If a Booking Agency, you may turn in as many acts as they desire. Please include pictures, resumes, **Video's must be Dropbox/ftp/Google drive or on a flash drive. Videos should be in HD and in an MP4 or mov format, no online internet access or u-tube CD or DVD. Only one act per agency will be selected to perform. No promotional materials will be returned.**
5. No pyrotechnic, smoke, bombs, flash pots, etc., allowed without a license from the Columbus Fire Department and permission of the OFMA.

This form, Promo Material, Associate Membership, and booth or hotel suite reservation MUST BE RECEIVED by the OFMA Office no later than October 20th to:

Ship To: OFMA 5205 Fishcreek Road Stow, OH 44224

Ohio Fair Managers Association, its officers, staff members or convention committee will not be responsible for any injury, loss or damage that may occur to any entertainer, the entertainer's employees or any other person, or property prior, during or subsequent to performance, provided such as injury, loss or damage is not caused by the negligence or willful act of one or more of the aforementioned parties. Reasonable care for the protection of the entertainers and materials will be exercised. However, entertainers who agree to perform expressly cease the foregoing the named association, individuals and committees from and agree to indemnify same against any and all claims for such loss, damage, or injury. Talent booking agents and/or entertainers desiring to carry insurance will place it at their own expense.

Signature

Date

